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Paul M. Nick Executive Director

## ADVISORY COMMITTEE MEETING Friday, August 14, 2020 11:00 A.M.

## AGENDA

- I. Review a draft of a formal opinion regarding public officials serving with chambers of commerce
- II. Review a draft of a formal advisory opinion regarding public officials attending ceremonial events
- III. Review the reconsideration request received from the County Auditor's Association
- IV. Other Matters